

# UNOFFICIAL COPY

0030452396

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2003-04-04 10:56:39  
Cook County Recorder 26.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:17594299



0030452396

The undersigned certifies that it is the present owner of a mortgage made by **EDMUND V. PELLETTIERE AND EVE B. PELLETTIERE** to **BANC ONE MORTGAGE CORPORATION** bearing the date 04/16/93 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93293089. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

### LEGAL DESCRIPTION ON DOCUMENT

known as: 90 SIXTH AVE S LAGRANGE, IL 60525  
PIN# 18-04-230-022-0000

dated 02/15/03  
HOMESIDE LENDING, INC.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/15/03  
by Mike Hoy the Vice President  
of HOMESIDE LENDING, INC.  
on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD172229  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL KL REMOVE AD

LEGAL RIDER

PARCEL 1:

UNIT 205 IN CARRIAGE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 'A' OF CONSOLIDATION OF LOTS 10 TO 13 IN BLOCK 3 OF LEITER'S ADDITION TO LAGRANGE IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE FOREGOING THE RIGHTS OF THE VILLAGE OF LAGRANGE AND ADJOINING OWNERS TO THE WEST 5 FEET OF PROPERTY IN QUESTION TAKEN FOR ALLEY BY JUDGMENT ENTERED APRIL 20, 1951 AS DOCUMENT 128638) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93266688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE, RIGHT TO THE USE OF PARKING SPACE P-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93266688

Cook County Clerk's Office