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WHEN RECORDED MAIL TO:

6307/0125 41 001 Page 1 of 2003-04-04 09:59:32 Cook County Recorder 26.50

Platinum Capital Group 17101 Armstrong Ave., Suite 200 Irvine, CA 92614

LOAN NUMBER:

36000895

Corporation Assignment of Mortgage

LEGAL DESCRIPTION:

LOT 28 AND THE WEST 12 OF LOT 29 IN BLOCK 13 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK, BEING THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, County Clark's Office **ILLINOIS**

A.P.N. #16-28-114-023

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ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 36000895 MERS Min #: 100086600000017394	MERS Phone #:	(888) 679-6377
1000000000017004	WILITO I HORIC #.	(000) 013-0011
FOR VALUE RECEIVED, Mortgage Electronic Regnominee for Platinum Capital Group, DBA PRIMERA assigns, hereby assign and transfer to Union Federa	A MORTGAGE CO. it	s successors and
and assigns, all its right, title and interest in and to a	a certain mortgage exe	ecuted by Porfire
Sanchez, An Unmarried Man And Guillermina C	Corona And Gil Cor	ona, Wife And
Husband All As loint Tenants, and bearing the		
4-29-02 (with instrument number <u>0020</u>		
of the Recorder of Cook County, State of IL in Book		, at Page(s)
O _x		
Signed on February 10, 2003		
Mortgag⊕ Electronic Re as nominee for Platinu	~ , -	s, Inc. ("MERS")
By /iiii	Hege	
TER	RIE HAGERTY, Assi	istant Secretary
State of California }		
County of Orange } ss:	C	
On <u>February 10, 2003</u> , before me, TRICIA SIN	MPSON, Notary, pers	onally appeared
Assistant Secretary TERRIE HAGERTY, personally k	known to me for prove	ed to me on the
basis of satisfactory evidence), to be the person(s) w		
within instrument and acknowledged to me that		
his/her/their signature(s) on the instrument the persor	n(s), of the entity upon	penalf of which
the person(s) acted, executed the instrument.	1 6	Co

Address of Preparer:

Attn: Final Documents Department Platinum Capital Group 17101 Armstrong Ave., Suite 200 Irvine, CA 92614

