UNOFFICIAL COBS 0452422

2003-04-04 09:05:41

JERRY SEVILLE No ary Public, State of Florida

My curr.in. | xpires Nov. 14, 2008 | Sp. DO 165348 | Bo. 46d through

(800) 432-4254 Florida Notary Assn., Inc.

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9735687



The undersigned certifies that it is the present owner of a mortgage made by MICHAEL & MORNBOSTEL

to ASTORIA FEDERAL MORTGAGE CORPORATION

bearing the date 04/09/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010336197 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this catisfaction/discharge of record. Tothe property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4350 WEST 87TH PLACE

HOMETOWN, IL 60456

PIN# 24-03-211-037

dated 01/03/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL

SAVINGS BANK

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/03/03

by Elsa McKinnon

the Vice President

of ASTORIA FEDERAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jerry Seville

/Notary Public/Commission expires: 11/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HIM IN MINING IN IN IN IN IN ASTRC AD 1521 RP

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

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EXHIBIT 'A'

9735687

LOT 798 IN J.E. MARRION COMPANY'S HOMETOWN UNIT NO. 2, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE WABASH RAILROAD AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

De Cook County Clerk's Office