

UNOFFICIAL COPY

0030452573

03/01/04 49 001 Page 1 of 2
2003-04-04 13:02:38
Cook County Recorder 26.50

When Recorded Mail To
SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410
HINSDALE, IL 60521
ATTN: CLOSING DEPARTMENT



203-1870

[Space Above This Line For Recording Data] LOAN #: U0303124
PARCEL NUMBER: 31-24-441-028

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION** whose address is **3601 MINNESOTA DRIVE MINNESOTA, MN 55435**

all beneficial interest under that certain Mortgage dated the **26TH** day of **MARCH, 2003**, executed by **WALTER C. COLLINS AND DEIRDRE K. COLLINS, HUSBAND AND WIFE IN JOINT TENANCY**

as Borrower, to **0030452572**

SECURITY MORTGAGE, INC. Doc # _____ **APR 04 2003**, as Lender was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 03/26/03

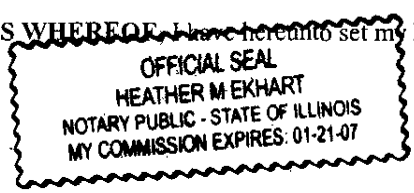
SECURITY MORTGAGE, INC.
By _____
ALDAS P. NARIS
Its **PRESIDENT**

STATE OF ILLINOIS }
 } **SS.**
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDAS P. NARIS**, the **PRESIDENT**

and by,
of **SECURITY MORTGAGE, INC.**
on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 26TH day of MARCH, 2003.



Notary Public
HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007 Residing at: _____

Box 64

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Loan No: U0303124

Date: 3/26/2003

Property Address: 135 HAY STREET PARK FOREST, IL 60466

EXHIBIT "A"

Legal Description

LOT 28 IN BLOCK 1 IN LINCOLNWOOD SUBDIVISION, BEING A PART OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT 16978902 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 7, 1957 AS DOCUMENT LR1752498 IN COOK COUNTY, ILLINOIS.

Tr. Id: 31-24-441-028