

UNOFFICIAL COPY

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2003-04-04 10:42:00

Cook County Recorder 26.50

Loan No. 000000000000001617035761

After Recorded Return to:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL RD SUITE  
300  
HOUSTON, TEXAS 77090



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 15, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99686927, in Book 6434, at Page 0076, releases, conveys and quit claims unto MAN JOONG PARK, KIL JA PARK, HER HUSBAND all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 879 IN BRICKMAN MANOR FORST ADDITION UNIT NUMBER 8, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 03-26-411-020-0000

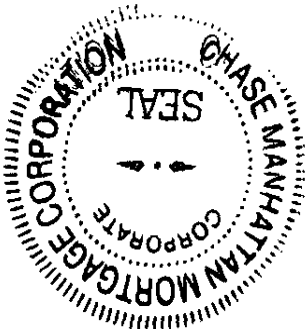
1638 BARBERRY LN, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 26, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY: Chris White  
CHRIS WHITE  
Vice President



Handwritten initials/signature in the bottom right corner.

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11/11/2023  
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Property of Cook County Clerk's Office

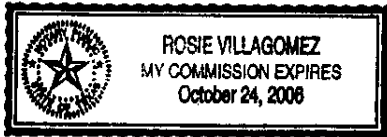
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 26, 2002.



*Rosie Villagomez*  
Notary in and for the State of Texas

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531-KUYKENDAHL-RD. SUITE 300 HOUSTON, TEXAS 77090  
MARGIE COHN

17-908- [Barcode]

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