

UNOFFICIAL COPY

**RELEASE DEED**

**MAIL TO :**


ANN A. WHITLOW  
3151 N. LINCOLN AVE. #315  
CHICAGO, IL 60657



**NAME AND ADDRESS OF PREPARER:**

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

0030453036  
 6309/0075 10 001 Page 1 of 3  
 2003-04-04 09:21:29  
 Cook County Recorder 50.50



0030453036  
**RECORDER'S STAMP**

D&K LOAN # : 0008312308

**Known All Men by These Presents, That**

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED  
of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

ANN A. WHITLOW, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 25th day of June A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0010586369 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE LEGAL RIDER ATTACHED**

PROPERTY ADDRESS: 3151 N. LINCOLN AVE. #315, CHICAGO IL 60657

PIN Number : 14-29-100-040-1036

**NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.**

WITNESS \_\_ hand\_\_ and seal \_\_ this 19th day of March , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo ASST. SECRETARY


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STATE OF ILLINOIS }  
COUNTY OF COOK } ss

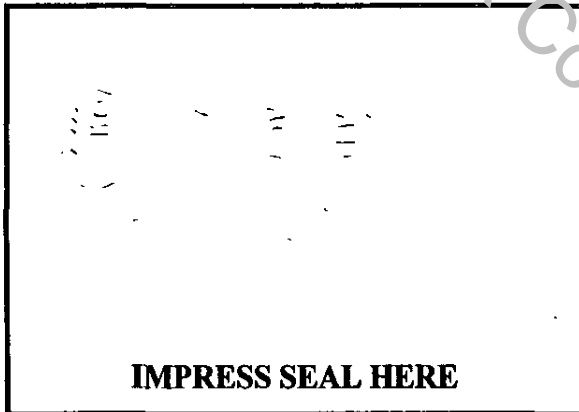
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
**DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomio, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.**

Given under my hand and notarial seal, this 19 day of March, 2003

30453036

  
\_\_\_\_\_  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



FROM :	TO :	RELEASE DEED
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UNIT 315 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

10586369

Property of Cook County Clerk's Office