

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

MICHAEL J. RYBAK and LAURA ANN RYBAK
7837 WOODRUFF DR
ORLAND PARK, IL 604625073

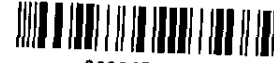


NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

0030453039

6309/0078 10 001 Page 1 of 3
2003-04-04 09:23:05
Cook County Recorder 50.50



0030453039

RECORDER'S STAMP

D&K LOAN # : 0020014692

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MICHAEL J. RYBAK, and LAURA ANN RYBAK, HUSBAND AND WIFE AS

of the County of Cook and the State of Illinois all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 9th day of October A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 98917232 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 7837 WOODRUFF DR, ORLAND PARK IL 60462.073

PIN Number : 27-13-313-018

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 19th day of March , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson ASST. VICE PRESIDENT
James DiGiacomo ASST. SECRETARY

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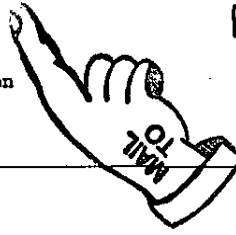
98917232

9282/0058 47 002 Page 1 of 6
1998-10-14 11:17:28
Cook County Recorder 31.50

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

The Northern Trust Company
50 S. LaSalle Street Chicago, IL
60675

Prepared by:
Bryan Hansen



Conventional MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on October 9, 1998
Michael J. Rybak and Laura Ann Rybak, husband and wife as

The mortgagor is

("Borrower"). This Security Instrument is given to The Northern Trust Company, an Illinois Corporation

which is organized and existing under the laws of Illinois, and whose
address is 50 S. LaSalle Street Chicago, IL 60675

("Lender"). Borrower owes Lender the principal sum of

One Hundred Seventy Five Thousand Eight Hundred and 00/100-----
Dollars (U.S. \$175,800.00-----).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments with the full debt, if not paid earlier, due and payable on November 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in Cook County, Illinois:

LOT 68 IN ORLAND GOLF VIEW UNIT 12 PHASE I SUBDIVISION OF PART OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 13 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID #: 27-13-313-018

which has the address of 7837 Woodruff Drive, Orland Park

Illinois 60462

[Zip Code] ("Property Address");

3528334
TICOR TITLE [Street, City]

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 8/96

VMP -GR(IL) (9608).01

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VMP MORTGAGE FORMS - (800)521-7291

30453039

Property of Cook County Clerk's Office

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