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2003-04-04 11:24:46

Cook County Recorder 50.00



0030453179

PREPARED BY AND WHEN RECORDED RETURN TO:  
WASHINGTON MUTUAL BANK, FA  
75 N. FAIRWAY DRIVE  
VERNON HILLS IL. 60061

**ASSIGNMENT OF MORTGAGE**

**By Corporation or Partnership**

LOAN NO. 65528  
INVESTOR LOAN NO. 610919946  
Date: MARCH 27, 2003

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
AN ILLINOIS CORPORATION, Assignor (whether one or more), hereby sells, assigns and transfers to  
ILLINOIS, under the laws of  
WASHINGTON MUTUAL BANK, FA, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated **MARCH 27, 2003**  
**FRED A. MAY AND BARBARA L. MAY, HUSBAND AND WIFE** executed by

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED EIGHTEEN THOUSAND FOUR HUNDRED AND 00/100**  
**DOLLARS**, with interest thereon from **MARCH 27, 2003**  
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION

**BOX 158**

By   
**DANIEL J. ROGERS**  
Its: **PRESIDENT**

By \_\_\_\_\_

Its:

0030453179

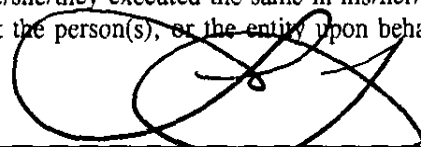
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STATE OF ILLINOIS }  
                          } ss.  
COUNTY OF LAKE }

On this 27<sup>th</sup> day of MARCH 2003, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:



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UNIT NO. 231, IN THE SCARSDALE CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NO. 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24461711, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 03-32-235-026-1129 TOWNSHIP : WHEELING  
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