Cook County Recorder

24,00



[Space Above Line for Recorder's Use]

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, F.A., ITS SUCCESSORS AND/OR ASSIGNS

All the rights title and interest of undersigned

in and to that certain Real Estate Mongage dated

MARCH 11th, 2003

executed by

EDWARD D. ARMANE TI AND ARLEEN ARMANETTI, HUSBAND AND WIFE

To NORTH SHORE TRUST AND SAVINGS organized under the laws of ILLINOIS of business is 700 S. LEWIS AVENUE WAUKEGAN, IL 60085 and recorded in Liber page(s) State of ILLINOIS

a corporation and whose principal place

COOK County Records.

described hereinafter as follows:

LOT 2 IN HINTZ-VISTA RESUBDIVISION OF LOT 32, IN ARLINGTON VISTA, A SUBDIVISION OF THE SOUTH 38 RODS OF THE EAST HALF OF THE SOUTHWEST QUARTER AND OF THE SOUTH 38 RODS OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

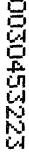
03-08-400-066

BOX 158

ITEM 4240L1 (9801)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393





UNOFFICIAL COP

30453224

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF LAKE

On, MARCH 11th , 2003 before Me, the undersigned, a Notary Public in and for said County and State, personally appeared

ROBERT F. OGRIN Known to me to be the VICE PRESIDENT And

CHRISTINE E. STICKLER known to me to be the **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument. the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

County: LAKE

My Commission expires:

Its: VICE PRESIDEN

By: CHRISTINE E. ST

Its: SECRETARY

Witness:

JENNIFER C. SPERRY Notary Public, State of Illinois

(THIS AREA FOR OFFICIAL) IOTARIAL SEAL)

PREPARED BY AND WHEN RECORDED MAIL TO:

NORTH SHORE TRUST AND SAVINGS **NAME** ADDRESS 700 S. LEWIS AVE. WAUKEGAN, IL 60085 CITY &

STATE

GREATLAND To order Call 1-800-530-9993