RELEASE OF MORTGAGE OF RUSTOFFICIAL C

2003-04-04 09:12:52

Cook County Recorder

46.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space for recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Seaway National Bank of Chicago
of the County of COOK and the State of ILLINOIS for and in consideration of the payment of the
indebtedness secured by the \_\_Mortgage\_\_\_\_\_\_\_ hereinafter mentioned,
and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Dono F. James and Loui V. James, his wife, as Joint Tenants

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage, bearing the date \_December 16, 1994\_ and recorded in the Recorder's Office of \_\_\_Cook\_, County, in the State of ILLINOIS, in book XX as document No.95042844 to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS to wit:

LOT 35 IN HOMEWOOD TERRACE NORTH, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PER PLAT RECORDED MARCH 15, 1968 AS DOCUMENT NO. 20431165.

P.I. N. # 33-05-118-046

together with all the appurtenances and privileges thereunto belonging or appertaining.

## **UNOFFICIAL COPY**

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Permanent Real Estate Index Number	er(s) 32-05-118-040-0000
Address(es) of premises:	12 CENTER AVENUE, HOMEWOOD, 16 60430
Witnessed handed and sealed, this:	20TH DAY OF FEBRUARY IN 2003
	Ox Mills
	MARVIS HARDY, VICE PRESIDENT
	Laddwall:
	ADDIE COLLINS, ASSISTANT VICE PRESIDENT
State of ILLINOIS)	
)ss	V <sub>A</sub>

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that \_MARVIS HARDY\_ and \_ADDIE COLLINS\_\_, personally known to me to be the same pers whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such \_VICE PRESIDENT\_ and ASSISTANT VICE PRESIDENT signed, sealed a delivered the said instrument as their free and voluntary act, for the uses and purposes therein cet forth.

Given under my hand this

OFFICIAL SEAL

JOI D MONROE

Notary Public

Commission Expires

MAIL TO

OFFICIAL SEAL

JOI D MONROE

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/08/08

MAIL TO

OFFICIAL SEAL

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OFFICIAL SEAL

JOI D MONROE

MY COMMISSION EXPIRES

County of COOK)

MAIL TO: CHARLES P. WOTTRICH 18114 MARTIN AVE HOMEWOOD, IL 60430