2003-04-04 10:18:33

Cook County Recorder

26.58

15 SPINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT



[Space Above This Line For Recording Data]

00302073

PARCEL NUMBER:

14-21-314-053-1122

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to

CITIMORTGAGE, INC.

whose address is 15851 CLAYTON RCAD BALLWIN, MO 63011

all beneficial interest under that certain Mortga ze dated the 11TH

day of MARCH, 2003 , executed by

TARA S. BENSON

Lawyers Title Insurance Corporation

	T				rower, to
SECURITY MORTGAGE, INC.	(00304534	int	
	, as Lend	r was recorded on _		ر. بيرو. ,	in Book
, at page, Docket No.	, of the re	ecords of the County	Recorder of COOK		
County, ILLINOIS	and cov	ers rea ¹ ρι perty situ	ated in a said county d	escribed as	follows:
LEGAL DESCRIPTION AS ATTACHE					
Together with the note or notes	s therein described or	referred to, the mo	ney due and to becom	ne due ther	eon with
interest, and all rights accrued or to accrue	e under said Mortgage	· NV			
Dated		By ALDAS P. NAR	1.11		
	Ī	ts president	()		
STATE OF ILLINOIS	}	** FKEDIDEMI		•	
	SS.				
COUNTY OF dupage	}			0	
The foregoing instrument was ac	knowledged before me	e, a Notary Public, by	ALDAS P. NARI	ıs	
	_ , t	he PRESIDENT			
and by,		, the			
of SECURITY MORTGAGE, INC.					
on behalf of said corporation.					
IN WITNESS WHEREOF, I have hereu	into set my hand and o	fficial seal this 1:	<u>1TH</u> day of <u>MARCH</u>	, 2003	·
GERICIAL SEAL GENRIFER A. HUMINIECH HOTAGY PUBLIC, STATE OF ILLING	~~~ (1) DIS 2	O DANG	164		0

Notary Public

JENNIFER A. HUMINIECKI

Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

1 Y CO1118SION EXPIRES 1-24-2006

My Commission Expires: JANUARY 24, 2006

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 2422822

Borrower: TARA S. BENSON

UNIT NO. 18-B TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEL HARBOUR CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25204491, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

