

UNOFFICIAL COPY

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2003-04-04 11:41:05

Cook County Recorder

28.50



0030453594

RECORDING REQUESTED BY:
CENDANT MORTGAGE CORP.
2001 BISHOPS GATE BLVD.
PO BOX 5449
MT. LAUREL, NJ 08054

AND WHEN RECORDED RETURN
TO: Kristina Sherf
ATTN: DC
CENDANT MORTGAGE
2001 BISHOPS GATE BLVD.
MT. LAUREL, NJ 08054

Property of Cook County Clerk's Office

5-4
P-3
m-y
KB

TAX # 25033010090000

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL, NJ 08054
SECURITY # 44-2002-00627
ID: 75-125067-RI

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0020266342
NAME: Kelly
STATE OF: IL
COUNTY OF: COOK

FNMA

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST MIDWEST BANK, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A NATIONAL BANKING ASSOCIATION EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL, NJ 08054

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 10/25/2002
AMOUNT: 75,700.00

EXECUTED BY: Lafayette Kelly
Lorna L. Overmore

CLERKS FILE OR INSTRUMENT NO: 002108520
BOOK: 3324
ADDRESS: 9125 S WABASH, CHICAGO, IL 60619

RECORDED DATE: 11-20-2002
VOLUME: _____
PAGE: 0028

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST MORTGAGE REFERRED TO HEREIN.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 11/08/2002

WITNESSED BY: *Abraham Rodriguez*
abraham rodriguez

BY: *Shanique James*
SHANIQUE JAMES
ASSISTANT VICE-PRESIDENT

PREPARED BY: *Katherine Rainey*
KATHERINE RAINEY

BY: *Tremayne Wood*
TREMAYNE WOOD
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 11/08/2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED SHANIQUE JAMES AND TREMAYNE WOOD PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE NATIONAL BANKING ASSOCIATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE NATIONAL BANKING ASSOCIATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH NATIONAL BANKING ASSOCIATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Titi Udoh
NOTARY PUBLIC

TITI UDOH
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/23/2004

TITI UDOH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb. 23, 2004

**EXHIBIT
LEGAL DESCRIPTION**

21285227

LOT 38 IN BLOCK 2 IN BARTLETT'S LILLYDALE PARK, A RESUBDIVISION FO LOTS 1 TO 24 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 24 INCLUSIVE IN BLOCK 2 IN COOPER'S SUBDIVISION OF THE EAST 2/3 OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. (S) 25-13-301-009

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