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Acct# 9248940

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1528/0057 93 005 Page 1 of 1
2003-04-04 09:25:22
Cook County Recorder 26.50



Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

THAT MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois DOES HEREBY CERTIFY that a certain MORTGAGE dated June 2, 1997, made by JOHN D. HAMRICK JR., AN UNMARRIED MAN, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on June 19, 1997 as document number 97438705 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

UNIT 3-N-E-6 IN BUTTER CREEK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OF BUTTER CREEK, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXIHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27378976 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 07-15-100-037-1024

Address of premises: 989 Buttercreek Court, Hoffman Estates, IL 30194

Witness my hand and seal this January 2, 2003

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS
MOTOROLA EMPLOYEES CREDIT UNION

Catherine M. Ruddy

Catherine M. Ruddy, Real Estate Lending Officer

State of ILLINOIS
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that Catherine M. Ruddy, Real Estate Lending Officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this January 2, 2003.



Margaret A. Harnett
Notary Public

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

Return:
John Hamrick Jr Po Box 3821 Copper Mountain, CO 80443