RELEASE DEED (ILLUMINOFFICIAL CORTS)453945

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

1529/0059 93 085 Page 1 of 1 2003-04-04 09:26:03 Cook County Recorder 26.50

COOK COUNTY

RECORDER



R107285

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

M.K. Sidhwa, Trustee of her Successor v. Trust Under the M.K. Sidhwa Living Trust Dated September 28, 1998 128 schreiber, Roselle, IL 60172

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of May, 2001 and recorded in the Record's Office of Cook County, in the State of Illinois as documented No. 0010449575, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 19 (EXCEPT THE EAST 17.46 FEET) AND THE EAST 42.46 FEET OF LOT 18 IN BLOCK 7 IN BOEGER ESTATES ADDITION TO ROSELLE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP /1 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper airing. Permanent Real Estate Index Number(s): 07-34-326-037-0000

Witness hands and seals, January 30, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 30, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

Debbie Smith, Assistant Vice President

Mail: recorded document to:

Mani K. Sidhwa 128 Schreiber Roselle, IL 60172 "OFFICIAL SEAL"
L. Rachel Meinert
Notary Public, State of Illinois

My Commission Exp. 12/18/2005

This instrument was prepared by: AJB, Harris Bank CLC, Servicing Dept. B, 3800 Golf Road, Suite 300, P.O. Box 5041 Rolling Meadows, IL 60008