UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

DHARMENDRA V THAKKER
PRITI THAKKER
1855 SEQUOIA DR
HANOVER PARK IL 60133-3982

0030453976

1520/0090 93 005 Page 1 of 2 2003-04-04 09:45:16

Cook County Recorder

26.50



SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations 80 Stratford Dr Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, CO. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DHARMENDRA V. THAKKER and PRITI D. THAKKER, 1855 SEQUOIA DRIVE, HAMOVER PARK, IL 60103, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 16th Day of March, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as document no.00102239, to the premise therein described as follows, situated the County of COCK, State of Illinois, to wit:

LOT 40 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH SUBDIVISION OF PART OF THE SOUTH 1/20F THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EASTOF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT OF SUBDIVISION RECORDED APRIL 8,1992 AS DOCUMENT 92237310 IN COOK COUNTY, ILLINOIS.

ogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 06-36-408-021-0000				COOK COUNTY
Address(es) of premises: 1	remises: 1855 SEQUOIA DRIVE, HANOVER PARK, IL 60103	RECORDER		

Witness Our hand and seal, this 10TH day of DECEMBER 2002

ANNE L. CONRO (Name & Title) VP ROLLING MEADOWS

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(Continued) Loan No: 01041647955 Page 2 This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Brooking of L. 60140. STATE OF ILLINOIS SS COUNTY OF KANE On this 10TH day of DECEMBER 1, 20, 02, before me, the undersigned Notary Public, personally appeared and known to me to be the VP ANNE L. CONRO authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be incore and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this caid instrument and that the seal affixed is the corporate seal of said Lender.

Residing at

LASER PRO Lenging, Reg. U.S. Pal. F Th. OFF., Ver. 5.15 to OS (c) Concentrex 1997, 2001. All Rights Reser

TWESTER CONTRACTOR OFFICE