

UNOFFICIAL COPY

0030454847

SATISFACTION OF MORTGAGE

6321/0036 40 001 Page 1 of 3  
2003-04-04 11:26:53  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:14486215



0030454847

The undersigned certifies that it is the present owner of a mortgage made by MARTIN E DALY AND TARA M GRIFFIN to HOMESIDE LENDING, INC. bearing the date 03/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 1752 Page 0090 as Document Number 0010338265. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 525 CLEVELAND AVENUE #205 ARLINGTON HTS, IL 60005

PIN# 03-32-235-026-1053

dated 01/30/03

HOMESIDE LENDING, INC.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/03 by Mike Hoy the Vice President of HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec 30, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL sd 15059 Y

Handwritten initials/signature

UNIT NUMBER 215 IN SCARSDALE CONDOMINIUM, AS DELINEATED ON SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARDLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTH EAST QUARTER AND THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 38616, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24461711 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH ON SAID DECLARATION.

# ~~0308~~  
03-32-235-026-1053

10338265

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Form 3014 1/01

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ILLUSTRATED

ILLUSTRATED 0008

Initials:

*Mr. Kelly*

Lender is the mortgagee under this Security Instrument.

JACKSONVILLE, FL 32256.

FLORIDA.

Lender is a CORPORATION

(C) "Lender" is HOMESIDE LENDING, INC.  
Borrower is the mortgagor under this Security Instrument.

Lender's address is 7301 BAYMEADOWS WAY,  
organized and existing under the laws of

(B) "Borrower" is MARTIN E DALY AND TARA M GRIFFIN.

to this document.

(A) "Security Instrument" means this document, which is dated MARCH 30, 2001,  
together with all Riders

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and

DEFINITIONS

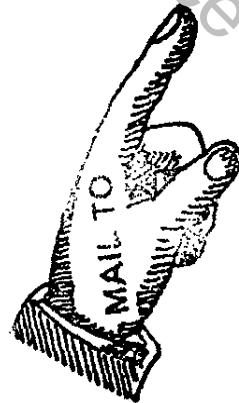
## MORTGAGE

LOAN #: 4486215

[Space Above This Line For Recording Data]

This instrument was prepared by:  
PALACEK, SUSAN  
HOMESIDE LENDING, INC.  
MIDWEST REGIONAL OPERATION CENTER  
MILWAUKEE, WI 53222

When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD, 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIAISON MAILSTOP BBCL3



580441  
#22

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2001-04-25 12:05:31  
Cook County Recorder 47.50

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05/02  
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Property of Cook County Clerk