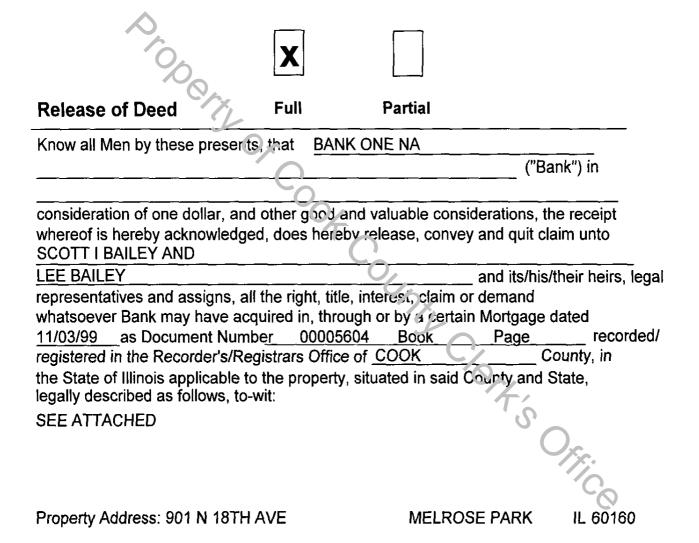
UNOFFICIAL COMPANDATION ON PAGE 1.

2003-04-04 12:18:28

Cook County Recorder

28.50





PIN 15 03 347 009 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

U AND

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, K	Y as	11/03/99

BANK ONE NA

By: <u>GUULLE PORTER</u>

APRIL E PORTER

Its: Mortgage Officer

Attest:

JULIE J WEDDINGTON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JULIE J WEDDINGTON

00414511040556

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507



EXHIBIT "A"

LOTS 9 AND 10 IN BLOCK 91 IN MELROSE SAID RELROSE BEING A SUBD OF LOTS 3,4 AND 5 IN THE SUBD OF THE S HALF OF SECTION 3 AND THAT PART OFSECTION 10 LYING N OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION) ALL IN TWP 39 N RANGE 12 E OF THE THIRD PRINCIPALMERIDIAN IN COOK COUNTY ILLINOIS.

AGC 2 E OF 1

COOK COUNTY CLOTH'S OFFICE