

UNOFFICIAL CO PAGE 41 601 Page

Cook County Recorder

Recording Requested by / Return To: **DONALD C AUGUSTYN** 1044 N Elmwood Avenue, OAK PARK, iL 60302



Release Of Mortgage

WHEREAS the indepted less secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COMMUNITY SANK OF OAK PARK RIVER FOREST Original Mortgagor: DONALD C AUGUSTYN, LINDA D AUGUSTYN

Recorded in Cook County, Illinois, on C3/Ci/P2 as Instrument # 0020239850

Tax ID: 16-06-222-002-0000

Date of mortgage: 02/18/02 Amount of mortgage: \$155000.00 Address: 1044 N Elmwood Ave, Oak Park, II 60302 LOT 2 IN CARL A. GUNDERSON'S RESUBDIVISION OF 10T 5 IN JOHN VANDERCOOK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6 AND PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/13/2003

Wells Fargo Home Mortgage, Inc.

Vice President

State of Nevada

County of Washoe

JUNE Clan On 02/13/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 8959995 P.I.F.: 01/20/03

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