

UNOFFICIAL COPY

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2003-04-04 11:53:32
Cook County Recorder 26.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

The above space is for the recorder's use only

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PETER E. VAN NICE, JR. AND SINGLE, NEVER MARRIED
1366 N. DEARBORN UNIT 10B, CHICAGO, IL 60610

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23RD day of JUNE, 1997 and recorded in the Record's Office of COOK County, in the State of Wisconsin, as documented No. 97479872, to the premise therein described, situated in the County of COOK, State of Wisconsin, as follows, to wit:

SEE EXHIBIT:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-04-217-133-1027
Witness hands and seals, March 31, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 31, 2003 by Debbie Smith, Assistant Vice President of Harris Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Mary Jane Sison
Notary Public

Mail: recorded document to:

PETER E. VAN NICE, JR.
1366 N. DEARBORN UNIT 10B
CHICAGO, IL 60610

"OFFICIAL SEAL"
MARY JANE SISON
Notary Public, State of Illinois
My Commission Expires 12/6/06

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UNOFFICIAL COPY
UNIT NO. 11-B IN 1965 DEARBORN PARKWAY CONDOMINIUM, AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 AND THE NORTH 10 FEET OF LOT 3 IN BURTON'S SUBDIVISION OF LOT
14 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 25687953 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office