## **UNOFFICIAL COPY**

0030455555

6319/0194 11 001 Page 1 of 2003-04-04 13:04:05

Cook County Recorder

28,50



Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

| ASSIGNMENT OF MORTGAGE   |                        |          |
|--|------------------------|----------|
|  |                        |          |
| For Value Received in undersigned holder of a Mortgage (herein "Assignor") whos  | e address is           |          |
| 621 Plainfield Rd, Ste 310 Willowbrook, IL 60521   | ,                      |          |
| does hereby grant, sell, assign, t ansfer and convey, unto   |                        |          |
| Union Planters Bank, N.A.  | ,                      |          |
| a corporation organized and existing notion the laws of the United States of America   | 1                      |          |
| (herein "Assignee"), whose address is  |                        | [        |
| 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016  | ,                      | <u>L</u> |
| a certain Mortgage dated March 10, 2003  | , made and executed by |          |
| Josef Erlemann and Edwina Erlemann, husband and wife   |                        | $\leq$   |
| 3045 <b>5554</b>   |                        | <u></u>  |
|  |                        |          |
| to and in favor of Boardwalk Financial Services Inc  | ,                      | <u> </u> |
| to and in 14vor or Doditwark Financial Services life   |                        | E 1 1    |
| upon the following described property situated in <b>Cook</b>  | County, State of       | r .      |
| Illinois:  | • •                    | Ŀ        |
| See Exhibit A.   |                        | י ט ט    |
|  |                        |          |
| -11.11 11 -1 22 21 1-2:01  |                        |          |
| (  K A # 30003 N. GEAVITH ST., A)  | >                      |          |
| CHI(AGA) 11 101)(018   |                        |          |
| Circleto 10 00410  |                        |          |
|  | Ux                     |          |
| C/K/A # 3023 N. LEAVITH St. 4<br>CHICAGO /L WWW/8  |                        |          |
| P110 14 1 7 1 7 1 7 8 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 102                    |          |
| ·  | ()                     |          |
|  |                        |          |
| such Mortgage having been given to secure payment of Two Hundred Twenty Tho  | usand and no/100       |          |
| The state of the s |                        |          |
|  |                        |          |

| such Mortgage hav   | Two Hundred Twenty Thousand and no/10 |                             |                  | d no/100    |                  |          |
|---------------------|---------------------------------------|-----------------------------|------------------|-------------|------------------|----------|
| (\$ 220,000.00      | )                                     |                             |                  |             |                  |          |
|                     |                                       | (Include the Original       | Principal Amount | t)          |                  |          |
| which Mortgage is   | of record in B                        | ook, Volume, or Liber No    | ·                | at page     |                  | (or as   |
| No.                 | )                                     | of the                      | Records of       | Cook        |                  |          |
| County, State of Il | linois, together                      | with the note(s) and oblig  | ations therein   | described a | and the money du | e and to |
|                     |                                       |                             |                  |             |                  |          |
| become due therec   | on with interest                      | , and all rights accrued or | to accrue under  | r such Mor  | tgage.           |          |
| become due therec   | on with interest                      | and all rights accrued or   | to accrue under  | r such Mor  | tgage.           |          |
| become due thereo   |                                       | and all rights accrued or t | o accrue under   | r such Mort | tgage.           |          |

## UNOFFICIAL COPY 5555

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

| March 10, 2003   | Boardwalk Financial Services Inc |
|--|----------------------------------|
| Witness  | By: Alan (Assignor)              |
| Witness  | (Signature)                      |
| Attest   | ATTORNEY IN FAC                  |
| Seal:  | ALIONALIM                        |
| Seal:  |                                  |
| Corporate/Partners   | ship Acknowledgement]            |
| State of Illinois Kanl   |                                  |
| This instrument was acknowledged before me on by   | March 10,2003                    |
| 25 AHI I. NO   | 70                               |
| of Boardwalk Financial Services Inc  | Charles Some                     |
| OFFICIAL SEAL THERESA K ENSEY OTARY PUBLIC - STATE OF ILLINOIS AY COMMISSION EXPIRES: 01-20-07 [Individual A | .cknowledgment]                  |
|  | · S _                            |
| State of Illinois County of  |                                  |
| This instrument was acknowledged before me on<br>Boardwalk Financial Services Inc                            | by                               |
|  |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
|  |                                  |
|  |                                  |

MFIL8194

## **UNOFFICIAL COPY**

30455555

LOT 33 IN FREDERICK A. OSWALD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 4 IN SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The 4, EAR PODE TO OF COOK COUNTY CLERK'S OFFICE