UNOFFICIAL COPY

		003	S0455514	
UCC FINANCING STATEMENT AMENDMENT		6319/0153 11 001 Page 1 of 3		
DLLOW INSTRUCTIONS (front and back) CAREFULLY L NAME & PHONE OF CONTACT AT FILER Joptional]		200	3-04-04 1 County Recorder	
SEND ACKNOWLEDGMENT TO: (Name and Address)			•	
RETURN TO:	7		00304	
LexisNexis Document Solutions	S			
135 South LaSalle Street				
Suite 2260				
Chicago, Y. 60603	ı)			
		THE ABOVE SPACE	IS FOR FILING OFFICE L	JSE ONLY
LINITIAL FINANCING STATEMEN , FILL #			b. This FINANCING STATEM	ENT AMENDMENT is
08151501 12/18/9			to be filed [for record] (or re REAL ESTATE RECORDS	
TERMINATION: Effectiveness of the rin noise. Statement identified above is				
CONTINUATION: Effectiveness of the Fit and np Statement identified abov continued for the additional period provided by uplicable law.	e with respect to security intere	est(s) of the Secured Par	ty authorizing this Continuation	Statement is
ASSIGNMENT (full or partial): Give name of assign, e in the 1/a or 7b and a		nd also give name of assi	gnor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment aff ats Deb Also check one of the following three boxes and provide appropriate i, formation in its	· ·	cord. Check only one of	these two boxes.	
CHANGE name and/or address; Give current record name in item 6a or 6b; ilso	give new DELETE nam	ne: Give record name	ADD name: Complete iten	n 7a or 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address the or) CURRENT RECORD INFORMATION:	n item 7c. Lto be deleted	in item 6a or 6b.	item 7c; also complete iter	ns 7d-7g (if applicable).
6a. ORGANIZATION'S NAME	Ť -			
Franx Super Low, Inc.				
86. INDIVIDUAL'S LAST NAME	FIRS NAME		IDDLE NAME	SUFFIX
OUNDED AIR OF LEDER MECHANISM				
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			/	
R 75. INDIVIDUAL'S LAST NAME	FIRST NAME	M	IDDLE NAME	SUFFIX
MAILING ADDRESS	CITY		TATE POSTAL CODE	COUNTRY
. MAILING ADDRESS			POSTAC CODE	COSKINI
I. TAX ID #: SSN OR EIN ADD'L INFO RE TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGA	NIZATION /1	J. CRGANIZATIONAL ID #, if a	_
AMENDMENT (COLLATERAL CHANGE): check only see box.			0.	NONE
Describe collateral deleted or added, or give entire resided collateral	description, or describe collate	eral assigned.	Office	
13				
			0	
	× ·			
	.,			
/	`.			
/		`_		
/				
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMEI adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by				ed by a Debtor which
9a. ORGANIZATION'S NAME				
Certified Grocers Mid	·			
z	FIRST NAME	M	DOLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME		J		
90. INDIVIDUAL'S LAST NAME				
9b. INDIVIDUAL'S LAST NAME OPTIONAL FILER REFERÊNCE DATA		TIZE	18/-1 0	Deva
90. INDIVIDUAL'S LAST NAME			18/-1	Dexp

11/23/88 NON 16:12 FAX 312: CERT GROCERS ACCTING DEPT TITLE D1

.NO.728 P.3/4 .*** ~

UNOFFICIAL COPY



30455514 CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER:

STREET ADDRESS: 7411 W. GRAND AVENUE

CITY: BIMWOOD BARK COUNTY: COOK

TAX NUMBER: 19-25-430-001, 12-25-439-015

LEGAL DESCRIPTION:

. 017

PARCEL 1:

019

lot 18 (except the rasterly 15 feet thereof) In block 2 in W. F. Kaiser and COMPANY'S GRAND THENUE SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36 LYING NORTHEASTERLY OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKES AND ST PAUL RW COMPANY AND SOUTHWESTERLY OF THE CENTER OF GRAND AVENUE ALL IN TOWISHIP 40-12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A 33 FOOT PUBLIC STREET LYING SOUTH OF THE SOUTHERLY LINE OF GRAND AVENUE NORTH OF THE NORTHERLY LINE OF THE CHICAGO MILWAUKEE AND ST PAUL RAILROAD AND WEST OF THE WEST LINE AND SAID WEST LINE EXTENDED SOUTH OF LOT 18 IN BLOCK 2 IN W. F. KAISER AND COMPANY GRAND AVENUE SUBDIVISION NEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 AND THAT PART OF THE MORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36 LYING WATHEASTERLY OF THE 100 FOOT RIGHT OF WAY OF THE CHICAGO MILWAUKEE AND ST PAUL RAIL CAD COMPANY AND SOUTHWESTERLY OF THE CENTER OF GRAND AVENUE ALL IN TOWNSHIP 40-12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 1 AND THE EASTERLY 10 1/2 FEET OF LOT 2 IN BLOCK 14 IN ALSWORTH BEING A SUBDIVISION OF BLOCKS 1 TO 10 INCLUSIVE, 13, 14 AND THE WEST 225 FEET OF BLOCK 12, THE NORTH 350 FEET OF BLOCK 11, THE EAST 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST 1/2 OF BLOCK 18 IN CHICAGO HEIGHTS IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PLYNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EQUIDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 14 IN ELLSWORTH, A SUBDIVISION OF BLOCKS 1 TO 10, 13, 14 THE NORTH 225 FEBT OF BLOCK 12 THE NORTH 350 FEET OF BLOCK 11 THE EAST 1/2 OF BLOCK 18 AND THE NORTH 350 FEET OF THE WEST 1/2 OF BLOCK 18 OF CRICAGO REIGHTS, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 25: THENCE SOUTH ALONG THE BAST LINE OF SAID LOT 1 TO THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CRICAGO MILWAUKEE AND ST. PAUL RAILROAD: THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID RIGHT OF WAY TO THE RAST LINE OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 25: THENCE NORTH

LEGALD

11/23/98 MON 16:13 FAX 312 CERT GROCERS ACCING DEPT ITLE D1

NO.728 P.4/4 ---

UNOFFICIAL COPY

30455514



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007720545 SK STREET ADDRESS: 7411 W. GRAND AVENUE

CITY: ELMWOOD PARK

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

ALONG SAID EAST LINE TO WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25 TO THE THE PO.

OPERAL CONTROL CONTRO SOUTHERLY LINE OF GRAND AVENUE: THENCE WESTERLY ALONG SAID SOUTHERLY LINE OF GRAND AVENUE TO THE POINT OF BEGINNING IN COOK COUNTY. ILLINOIS

LEGALD