

UNOFFICIAL COPY

0030455804

0316/0243 51 001 Page 1 of 2

2003-04-04 14:37:20

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030455804

L#:15346635

The undersigned certifies that it is the present owner of a mortgage made by MARIA N. OKEEFEE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 8750 Page 0039 as Document Number 0010065003 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1030 N STATE # 5 M CHICAGO, IL 60610 PIN# 17044240511577

dated 02/18/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A.

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 02/18/03 by Mike Hoy the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE N.A. on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec. 16, 2006 # DD172228 Bonded through Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL RW 15996 CP

Handwritten initials: YP JB

PARCEL 1:
UNIT 05M TOGETHER WITH ITS UNDIVIDED 0.0829 PERCENT INTEREST IN THE
COMMON ELEMENTS IN NEWBERRY PLAZA CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT #25773994, BEING IN THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE SOUTH FRACTIONAL 1/4 OF SECTION
3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
THE RECIPROCAL EASEMENT AND OPERATION AGREEMENT ("OPERATING AGREEMENT")
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
AS DOCUMENT NUMBER 25773375 FOR THE PURPOSE OF INGRESS AND EGRESS.