When recorded may to: OFFICIAL CORTON 50 001 Page 1 of 2
2003-04-04 14=31=42
Cook County Recorder 46.50

Ameriquest Mortgage Company 1100 Town and Country Road, Suite 200 Orange, CA 92868

Loan Number: 0044061513 - 5798

0030456017

Space Above This Line For Recorder's Use

## **MODIFICATION AGREEMENT**

This agreement made on March 6, 2003, by and between Ameriquest Mortgage Company herein designated as the BENEFICIARY and JUAN M. FLORES AND SOFIA T. FLORES, HUSBAND AND WIFE, IN JOINT TENANCY.

WHEREAS, BENEFICIARY is the holder of a certain promissory Note executed by Borrower(s) in the total amount of \$ 221,350.00, dated March 6, 2003, which Note is secured by Deed of Trust dated March 6, 2003, ecorded in the Office of the County Recorder of COOK County, as Instrument Number NA on March 16, 2003 of official records of said County.

NOW THEREFORE, for value received, the Deed of Trust and/or X ALL DOC	ne parties hereto modify the above referenced Note and/or as follows:
THIS MODIFICATION AGREEMENT IS READ 932 HARTWOOD.	BEING EXECUTED TO CORRECT THE ADDRESS TO
	2
	4
	2
	whatsoever, alfer, amend, modify or changed any other terms or
conditions of the above referenced N	lote and/or Deed of Trust and/or X ALL DOCS except
as to the Modification described above, r	nor shall any of the rights of the BENEFICIARY thereunder be odification; all rights of the beneficiary shall be and shall remain
	as been originally specified in the original Note and/or Deed of
Trust.	
BORROWERS:	Ameriouest Mortgage Company
	C <sub>C</sub>
Jan Home	4
JUAN FLORES	
	ву:
	BRANCHUMANAGE & SIGNATURE
	By: That borong
	PRINT BRANCH MANAGER NAME
Theorem	C
State of INVOIS County of Sopage	-
	e me than Flores Heather J. Potemble
on MONON 6,2603 , befor	, personally appeared Juan Plones
and Sim	L FLOOMS , personally known to me (or
proved to me on the basis of satisfactory	evidence) to be the person(s) whose name(s) is/are subscribed ed to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the

entity upon behalf of which the person(s) acted, executed this Modification Agreement.

OFFICIAL SEAL
HEATHER J PODZIMEK
Notary Public - State of Illinois
M: Commission Expires Jan 14, 2007

MODAG2 (Rev.5/99)

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office

Notary Public Transport of the Control of the Contr

## **UNOFFICIAL COPY**

LOT 172 IN MEADOWS SOUTH PHASE III, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1989 AS DOCUMENT NO. 89089182 IN COOK COUNTY, ILLINOIS.

PIN: 06-25-115-036-0000

23-22122

Property of Cook County Clark's Office