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2003-04-04 16:01:44
Cook County Recorder 28.50



0030456179

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7325531 LPS #: 1192740 Bin #: GOLD03-13-03KO



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 11/24/1998 made and executed by WILLIAM F. JUVANCIC AND JEAN C.
JUVANCIC, HUSBAND AND WIFE to secure payment of the principal sum of
\$159500.00 Dollars and interest to AMERICAN HOME FINANCE, INC. in the County
of COOK and State of IL Recorded: 11/30/1998 as Instrument #: 08076373 in
Book: 3574 on Page: 0036 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15213000510000

Property Address: 1630 BALMORAL AVENUE, WESTCHESTER, IL 60154

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY *Christina Ling*
Christina Ling, Vice President

IL_021_1192740_7325531_GRP4

A

3 Pgs

STATE OF CA
COUNTY OF Orange

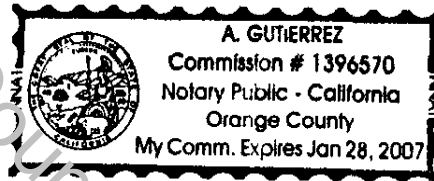
ON March 13, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

A. Gutierrez

A. Gutierrez
Notary Public

Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 807557 GOLD
3/14/2003



3/30/2003
B

PROPOSED
Orange County Clerk's Office

EXHIBIT A

Loan#: 7325531 LPS#: 1192740 Bin #: GOLD03-13-03KO



**LOT 28 IN GEORGE F. NIXON AND COMPANY'S CENTRAL ADDITION TO WESTCHESTER,
BEING A SUBDIVISION OF THE NROTH 12 ACRES OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 21, TOWNSHIP 39 NROTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office