

UNOFFICIAL COPY

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6307/0318 41 001 Page 1 of 2
2003-04-04 14:57:26
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
JEROME M NELSON
1483 MAPLE ST
DES PLAINES, IL 60018

Loan No. 306610084

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1483 MAPLE ST, DES PLAINES**
Permanent Tax No.: **09117100030000**

from the lien of a certain mortgage made and executed by **JEROME M NELSON JR AND PATRICIA A NELSON**, to **RESOURCE BANCSHARES MORTGAGE GROUP, INC A DELAWARE CORPORATION** on November 2, 1998, and recorded in Document No. **99180402**, Book **9849** Page **0145**, Certificate **--**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 20, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

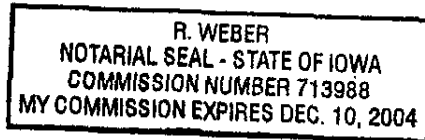
By:
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **March 20, 2003**, before me, **R. Weber**, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-03-19



(Notary's Seal)

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Loan No. 306610084

EXHIBIT A

LOT 3 AND THE NORTH 3 FEET OF LOT 4 IN ELMER M. BLUME'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 11 IN ARTHUR F. MACINTOSH AND COMPANY' S ADDITION TO DESPLAINES HEIGHTS, BEING A SUBDIVISION OF THAT PART EAST OF THE RAILROAD OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 FO S ECTION 20, AND OF THAT PART WEST OF DESPLAINES ROAD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECITON 21 (EXCEPT 4 ACRES IN THE NOR THEAST CORNER THEREOF, BEING THAT PART WEST OF DESPLAINES ROAD OF SAID SOUTH 1/2 LYING EAST OF THE WEST 15.39 AND 13/33 CHAINS THE REOF AND NORTH OF THE NORTH LINE OF REVERE PARK SUBDIVISION), ALLIN TOWNSHP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office