UNOFFICIAL CORM456455

6315/0234 44 001 Page 1 of 2
2003-04-04 16:38:41
Cook County Recorder 26.00



' "V,

> MAIL TO: CHICAGO BANCORP. 1640 N. WELLS #105 CHICAGO, IL WOBIY

LOAN NO. 30006633.1

This form was prepared by: WARREN P. THOMAS , address: 1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614 , tel. no.

, tel. no.: (312) 943-1300

ASSESNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC.

. a corporation organized and existing under the laws of Dinjane

(herein "Assignee")

whose address is 13736

13736 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS,

MO 63043

upon the following described

a certain Mortgage dated JANUARY 31, 2003

, made and executed by

EDWARD R. RIVETTE, AN UNMARRIED MAN AND BARBARA A. JONES, AN UNMARRIED WOMAN

,0030456454

to and in favor of

CHICAGO BANCORP, INC.

County, State of Illinois

property situated in

COOK

LOT 8 (EXCEPT THE EAST 10 FEET THEREOF) IN JOSETH KLEPETKO'S RESUBDIVISION OF LOTS 3, 4, 5, AND 12 IN THE SECOND ADDITION TO SUNNYSIDE ACRES, BEING A SUBDIVISION IN THE NORTHWART 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEGIS.

Parcel ID#: 15-29-426-010

Property Address: 2625 STRATFORD AVENUE, WESTCHESTER, ILLINOIS 60154

such Mortgage having been given to secure payment of

FOUR HUNDRED EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100

(\$ 418,500.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Init:als:

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on / CHICAGO/BANGORP, INC. By: WARREN P. THOMAS By: LAURA VETTER VICE PRESIDENT SECRETARY Its: Its: STATE OF ILLINOIS COUNTY OF COOK before me, the undersigned, A Notary Public in and for said County and State On personally appeared WARREN P. THOMAS known to me to be the ALCE PRESIDENT LAURA VETTE? known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation. "OFFICIAL SEAL" BETZAIDA MARTINEZ Notary Public, State of Illinois The Clark's Office My Commission Expires 05/13/03