CIRCUIT COURT OF COOK COUNTY, ILLINOIS CAL
COUNTY DEPARTMENT - CHANCERY DIVISION

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Cook County Recurder

24,50

BOARD OF MEMBERS OF THE CLARENDON
PARK CONDOMINIUM ASSOCIATION,
a voluntary unincorporated association, and

0030456476

MARGARET A. CYPHERS and DAVID A. CYPHERS, indiana residents, and

Indiana residents, and

B. EDWARD BODNAM, DEBORAH BRADLEY,
CHAD BOYLAN, PAMELA BOYLAN, KOZUE CARBONI,)
JOEL CARBONI, CARLOS ELOISA, CHRISTOPHER
ETERNO, MARTHA GARNICA, JOAN KIM, JEFFREY
C. LARSON, MARK LINMAN, NATALIE LINMAN,
PATRICK H. MARTIN, ROBERT W. MARVIN, MARK
MCLAUGHLIN, MATINEW MOORE, DAVID MORALES,)
KENT OCHS, ADAM PLACHOWSI, AGNIESZKA
SKRZYNSKA, CHRISTINA SMALL, JAMES SMALL,

and PIOTR ZIENTARA, Illinois residents.

Prointiffs,

VS.

UPTOWN NATIONAL BANK OF CHICAGO, as Trustee of Trust Number 89-102, and

CLARENDON PARK DEVELOPMENT CORPORATION, an Illinois Corporation, and

FREDERICK BARDER, an Illinois resident,

Defendants.

CASE NO. 03 CH 05837

## LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the entitled cause was filed in the Court referenced above on the 28<sup>th</sup> day of March, 2003, for Breach of Contract for Assessments, Action for Possession, and other counts, and is now pending in the Court referenced above, and that the property affected by said cause is described as follows:

See the attached legal description

Address of Property: 836 West Agatite, Unit 3, Chicago, Illinois 60640

Permade Index Number: 14-17-227-025-1015

Peter Anthony Johnson, Attorney of Record

Mail to:

This instrument was prepared by: Peter Anthony Johnson, Esquire 330 North Wabash Suite 2905

Chicago, Illinois 60611 Tel 312 832 9222

Fax 312 595 1808

Email: peter@peteranthonyjohnson.com

## LEGAL DESCRIPTION

UNIT 836 3 IN CLARENDON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN A.T. GALT'S SHERIDAN RD. SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #00419452, JEL : INTEK.

OR COOK COUNTY CLOTH'S OFFICE AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.