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0327/0072 92 001 Page 1 of 2
2003-04-07 08:02:17
Cook County Recorder 46.50

ASSIGNMENT OF MORTGAGE



LOAN #
40011874

FREEDOM MORTGAGE TEAM, INCORPORATED, holder of a MORTGAGE from FRANCISCO PEREZ, MARRIED TO EVANGELINA PEREZ, to FREEDOM MORTGAGE TEAM, INCORPORATED, securing the property located at 1627 NORTH ALBANY, CHICAGO, ILLINOIS 60647 dated OCTOBER 31, 2002 and recorded with the county of COOK Registry of Deeds or as Document 4 in Book at page hereby assigns said mortgage and note and claim secured thereby to:
MIT Lending

0021266838

IN WITNESS WHEREOF, the said MIT Lending has caused its corporate seal hereto affixed and these presents to be signed, in its name and behalf by KELLY SCHUMANN, its Assistant Secretary this November 11, 2002

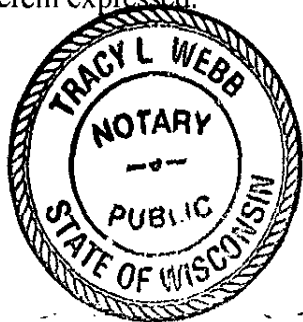
PIN # 13-36-326-012

FREEDOM MORTGAGE TEAM, INCORPORATED
BY MIT Lending, ITS ATTORNEY IN FACT

KELLY SCHUMANN, Assistant Secretary

State/Commonwealth Wisconsin
County Dane

Before me this November 11, 2002, personally appeared the above named KELLY SCHUMANN as Assistant Secretary of MIT Lending and acknowledged to me that she executed the same for the purposes and consideration therein expressed.



Notary Public TRACY L. WEBB
My Commission Expires: 12/18/05

RETURN TO
MIT LENDING
2563 W. BELTLINE RD.
MIDDLETON, WI 53562

PREPARED BY:
MIT LENDING/ MICHELLE WILMARTH

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Law Title Insurance Company, Inc.

Commitment Number: 154024N

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 33 IN BLOCK 7 IN JOHNSTON AND COX' SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office