

# UNOFFICIAL COPY

Low # 148960A

This Instrument Prepared By:

0030457046

6332/0171 20 001 Page 1 of 1  
2003-04-07 08:27:47  
Cook County Recorder 26.50

After Recording Return To:

METROPOLITAN FINANCIAL SOLUTIONS  
890 E. HIGGINS ROAD SUITE 151  
SCHAUMBURG, ILLINOIS 60173



Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7810253447

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., a national corporation under the laws of United States SUCCESSORS AND/OR ASSIGNS, 4801 FREDERICK STREET, OWENSBORO, KY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 2002 executed by BRIAN J SEXTON AND CHRISTINE D SEXTON, HUSBAN AND WIFE, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY to METROPOLITAN FINANCIAL SOLUTIONS, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 890 E. HIGGINS ROAD SUITE 151, SCHAUMBURG, ILLINOIS 60173 and recorded as Document No. 0021150769, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 484 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

P.I.N.: 03-32-214-002

Commonly known as: 341 S NEWBURY PL, ARLINGTON HEIGHTS, ILLINOIS 60005  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

METROPOLITAN FINANCIAL SOLUTIONS,  
AN ILLINOIS CORPORATION

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

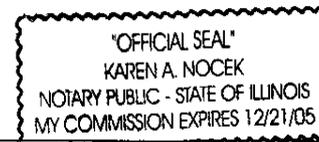
*Yogesh Kumar J. Patel*  
By: YOGESH KUMAR J. PATEL  
Its: PRESIDENT

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

*Karen A. Nocek*  
Witness:

Notary Public *Karen A. Nocek*  
County, \_\_\_\_\_

My commission Expires:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocuMagic eForms 800-649-1362  
www.documagic.com

