

Prepared By:

Freedom Mortgage Team, Inc  
2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647



and When Recorded Mail To

MIT LENDING  
2563 WEST BELTLINE ROAD  
MIDDLETON, WI 53562  
ATTN: FINAL DOCS DEPARTMENT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 40021946

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MIT LENDING, ITS SUCCESSORS AND/OR ASSIGNS

33 MAIDEN LANE, 6TH FLOOR, NEW YORK, NEW YORK 10038

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 2002  
executed by

Riad Zayed AND

Nariman Zayed, HUSBAND AND WIFE AS JOINT TENANTS

to FREEDOM MORTGAGE TEAM, INCORPORATED  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2201 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60647

and recorded in Book/Volume No. 0030077390, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

6110 West Eddy Street, Chicago, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FREEDOM MORTGAGE TEAM, INCORPORATED  
BY: MIT LENDING, ITS ATTORNEY IN FACT

On DECEMBER 24, 2002 before  
Me, the undersigned a Notary Public in and for said  
County and State, personally appeared

KELLY SCHUMANN

KELLY SCHUMANN  
ASSISTANT SECRETARY

Known to me to be the Assistant Secretary of the  
Corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that she acknowledges said instrument to  
be the free act and deed of said corporation.

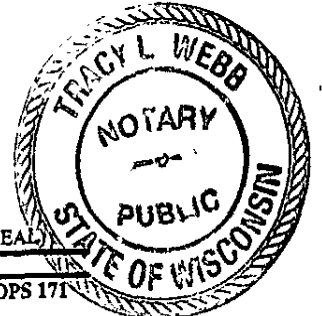
Jamie Anderson  
Witness:

Notary Public

TRACY L. WEBB

My Commission Expires 12-18-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



# UNOFFICIAL COPY

40021946

## RIDER - LEGAL DESCRIPTION

LOT 344 IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS TENTH  
ADDITION, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHEAST  
QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

30457048

13-20-302-030-0000