## **UNOFFICIAL COPY**

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6332/0178 20 001 Page 1 of 2 2003-04-07 08:29:25

Cook County Recorder

26.50



RPN LOAN NO. 00'0971289 PARCEL ID # 17-73-325-021-0000

## **FULL RELEASE DEED**

KNOW ALL MEN BY PASSE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE BANK FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

JOSEPH S. KRASLEN AND EILEEN D. "RASLEN, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAI'M OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTCACF BEARING THE DATE OF SEPTEMBER 7, 2001 AND RECORDED ON SEPTEMBER 20, 2001, IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010874093 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAPTER ONE BANK, N.A. FKA: CHARTER ONE FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JANUARY 14, 2003.

ATTESTED:

ANGELLA H. BLAND AUTHORIZED SIGNER CHARTER ONE BANK, N.A. F.K.A. CHARTER ONE

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON JANUARY 14, 2003, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, KIMBERLY G. WILKINSON

MY COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGRAPH RD.
GLEN ALLEN, VA 23059





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PAGE 2 RPN

LOAN # 0010991289

PARCEL ID # 17-33-325-021-0000

PROPERTY APDRESS:

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 2 IN JOHN C. LEMO', NES' SUBDIVISION OF THE SOUTH HALF OF BLOCK 27 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD W. LINO. PRINCIPAL MERIDIAN, IN COOK COUN (Y) ILLINOIS.

RECORD AND MAIL TO;