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2003-04-07 12:08:26
Cook County Recorder 46.50



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Prepared by and When Recorded Return to:
SECOND FEDERAL SAVINGS AND LOAN ASSN
3960 WEST 26TH STREET
CHICAGO IL 60623

03-IL 15681

[Space above This Line for Recording Data]

LOAN #5878-5 Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MARIA SANCHEZ MARRIED TO ELVIS SANCHEZ

Of the County of COOK of the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 4TH day of JAN , 2001 A.D a recorded in the Recorder's Office of COOK County in the state of Illinois as document NO 0010008109 certain Assignment of Rents dated the N/A day of N/A, and recorded in the Recorder's office of MCHENRY County, in the State of ILLINOIS, as document No. N/A, to the premises therein situated in the County of COOK and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 8 IN BLOCK 50 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH EAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 , TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Counselors Title

PERMENENT IND INDEX # 20-07-229-032-0000
COMMONLY KNOWN AS: 5018 S MARSHFIELD , CHICAGO IL 60609

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 23RD ,JAN , A.D.2003

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

Attest: Maria L Moreno, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, FLORINDA MUNOZ the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **FRANK MONTANEZ** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **MARIA L MORENO** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 23RD, JAN A.D.2003

Florinda Munoz
FLORINDA MUNOZ

NOTARY PUBLIC

MY COMMISSION EXPIRES JUNE 14, 2004

