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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0030458045

6334/0374 05 001 Page 1 of 2
2003-04-07 12:57:32
Cook County Recorder 26.50



0030458045

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

RONALD P. KITCHEN AND LAURA L. KITCHEN; HIS WIFE, IN JOINT TENANCY
274 PRAIRIE VIEW LANE, WHEELING, IL. 60090

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 4TH day of OCTOBER, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. **0011089412**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE EXHIBIT:

FIRST AMERICAN TITLE 366,950
2 OF 2

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 03-02-201-050
Witness hands and seals, February 18, 2003

Handwritten initials

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this February 18, 2003 by Debbie Smith, Assistant Vice President of Harris Trust and Savings Bank for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darkes

Notary Public

Mail: **recorded document to:**

MR. & MRS. RONALD P. KITCHEN
274 PRAIRIE VIEW LANE
WHEELING, IL. 60090



Send to
DUES

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LEGAL DESCRIPTION - EXHIBIT A

30458045

Legal Description: Parcel 1:

That part of Area 4 in Lot 2 of "Equestrian Grove Subdivision", being a Subdivision of part of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded in Cook County Recorder's Office on November 6, 1995, as Document Number 95761684, described as follows: 87" 42' 00" West along the North line of said Lot 2 a distance of 208.59 feet, thence South 02" 18' 00" East of a distance of 12.31 feet to the most Northerly corner of said Area 4, said point also being the point of beginning, thence 46" 06' 06" East along the Northeasterly line of said Area 4 a distance of 69.00 feet to the Easterly most Southeast corner of said Area 4, thence South 43" 53' 54" West along the Southeasterly line of said Area 4 a distance of 33.18 feet, thence North 39" 43' 43" West a distance of 69.43 feet to the Northwesterly line of said Area 4, thence North 43" 53' 54" East along the Northwesterly line of said Area 4 a distance of 25.48 feet to the point of beginning, all in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in the Declaration recorded as Document Number 96487202 as amended.

Permanent Index #'s: 03-02-201-050

Property Address: 274 Prairie View Lane, Wheeling, Illinois 60090

Property of Cook County Clerk's Office