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PREPARED BY: L. GASPER
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222

0030458314

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2003-04-07 12:10:25
Cook County Recorder 26.50

RECORD & RETURN TO:
CLC CONSUMER SERVICES CO
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
616 N PAULINA ST
CHICAGO IL 60622

PROPERTY ID #: 17-07-214-058

DISCHARGE OF MORTGAGE

A certain Mortgage dated 6-8-01 was made by **STEPHEN J SIEGEL** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 0010587337, Book No. 3324, Page No. 70** in the amount of **\$18,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK County, ILLINOIS**. This Mortgage has been **PAID IN FULL** or otherwise **SATISFIED** and **DISCHARGED**. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on January 31, 2003

PNC BANK, NATIONAL ASSOCIATION

G. BROWN
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this January 31, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **G. BROWN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION**; and acknowledged to me; that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notarial Seal
Lynette A. Gasper, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires Oct. 4, 2004
Member, Pennsylvania Association of Notaries

NOTARY PUBLIC

(SEAL)

ACCOUNT #: 83-3-48108906319 LAG

SX
7-2

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10587337

EXHIBIT "A" LEGAL DESCRIPTION

Account #2456126

Index #

Order Date 05/30/2001

Parcel# 17-07-214-058

Reference: 8906319

Name: STEPHEN J. SIEGEL

Deed Ref: 00977396/

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 20 FEET OF THE NORTH 82.30 FEET OF LOT 49 IN THE SUBDIVISION OF BLOCK 15, IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 00977396, OF THE COOK COUNTY, ILLINOIS RECORDS.

Cook County Clerk's Office