

UNOFFICIAL COPY

0030458486

03/08/01 16 001 Page 1 of 2
2003-04-07 09:17:54
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030458486

L#:9743053


The undersigned certifies that it is the present owner of a mortgage made by **BRYAN R. JONES** to **FIRST HOME MORTGAGE** bearing the date 08/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010800591. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 308 KEENEY STREET EVANSTON, IL 60201
PIN# 11-19-415-015-0000

dated 02/04/03

ASTORIA FEDERAL MORTGAGE CORPORATION FKA ASTORIA FEDERAL SAVINGS BANK


By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 02/04/03 by Elsa McKinnon the Vice President of ASTORIA FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.

Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 ASTRC CS 1569C Y


JERRY SEVILLE
Notary Public, State of Florida
My comm. expires Nov. 14, 2006
No. DD 165348
Bonded through
(800) 432-4254 Florida Notary Assn., Inc.



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EXHIBIT 'A'

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LOT 2 IN CHARLES A. WEBER'S RESUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 3 IN KEENEY AND RINN'S ADDITION TO EVANSTONE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO ALL OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 19 LYING WEST OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office