FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 000000001966496686

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doet hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Francisco Barreto And Dorota Barreto, Husbara And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso ver they may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 2001, and recorded or April 18, 2001, in Document 0010315893 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County ofCook, State of Illinois, to wit:

PIN #13351110390000: LOT 9 IN CHARLES S. NEERO'S SUPPLYISION OF LOT 2 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE L. 1/2 OF THE NW 1/4 OF SECT. 35, T40N, R13E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2234 N LAWNDALE AVENUE, CHICAGO, IL, 60647-0000

Witness my hand and seal February, 8, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

Courtney Cullette

Asst. Secretary

SEAL STANDS OF SEAL S

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 8, 2003.

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001966496686

County Clarks Office County of: Cook Investor No: 403

Prepared by: Aline A Jones Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71293