

UNOFFICIAL COPY

0030458563

2003/04/07 10:58:08

2003-04-07 10:58:08

Cook County Recorder

26.50



0030458563

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC 6060 J. A. Jones Drive, Suite 1000, Charlotte, NC 28287 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by HERBERT WILSON, III, MARRIED TO JILL E. MCDUGAL WILSON to DECISION ONE MORTGAGE COMPANY, LLC. Said mortgage Dated: 10/17/2002 is recorded in the State of IL, County of Cook on 12/10/2002, Document # 0021357217 AMOUNT: \$ 88,000.00 SEE ATTACHED EXHIBIT A

Property Address: 1820 217TH PLACE, SAUK VILLAGE, IL 60411

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 2/15/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC

By:

S. A. Wileman

S. A. Wileman, Vice President

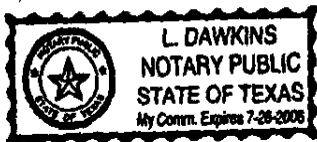


WILSON CITI MM *01115477*

State of Texas

County of Tarrant

On 2/15/2003, before me, the undersigned, S. A. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.



L. Dawkins

Notary public, L. Dawkins

My Commission Expires: July 26, 2006

5/2/03
AW

Exhibit A

32-25-108-008

LOT 9 IN BLOCK 22 IN SOUTHDALE SUBDIVISION UNIT NUMBER 11,
BEING A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 35
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH SAUK TRAIL ROAD, ACCORDING TO THE PLAT THEREOF
RECORDED DECEMBER 29, 1958 AS DOCUMENT 17331660, IN COOK
COUNTY, ILLINOIS.

01115677

Cook County, IL

CITI-W/DEC ONE/CFM