

UNOFFICIAL COPY

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4736/0253 16 001 Page 1 of 2
2003-04-07 12:23:24
Cook County Recorder 26.00

WHEN RECORDED MAIL TO:
STATE FARM BANK, F.S.B.
P.O. BOX 2583
FORT WAYNE IN 46897



0030458627

1989000/956
LAWRENCE M. R.
1/30/03

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT STATE FARM BANK, F.S.B. FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B. does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MICHELLE R LAWRENCE, SINGLE WOMAN, dated APRIL 25, 2002, and recorded among the land records of Cook County/City, IL, as Document #0020496595, Volume #3502 and Page #0280, recorded 5/01/02, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: STATE FARM BANK, F.S.B.
FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B.

[Signature]
STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 4736 S. DREXEL BLVD CHICAGO
Parcel Identification #: 20-11-100-044-0000.MASTER
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me JULIA PIERCEY, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of STATE FARM BANK, F.S.B. FORMERLY KNOWN AS, STATE FARM FINANCIAL SERVICES, F.S.B. who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 13TH day of FEBRUARY, 2003.

[Signature]
JULIA PIERCEY, Notary Public
Resident of Allen County, Indiana
Expires: MAY 23, 2010



This instrument prepared by: CONNIE BYRD
State Farm Bank, F.S.B.
P.O. Box 2583
Fort Wayne IN 46897-0165

[Handwritten initials]

1989000

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NUMBER 1-S IN THE ELLINGTON MANOR CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 10 IN HALES RESUBDIVISION OF LOTS 1, 4, 5, 8 AND 9 IN THE EAST 1/2 BLOCK 2 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2001 AS DOCUMENT NUMBER 0011137440; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2001 AS DOCUMENT 0011136440 AND CREATED BY DEED MADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 2, 2001 KNOWN AS TRUST NUMBER 01-2291, FOR PARKING PURPOSES IN PARKING SPACE NUMBER P-8, A LIMITED COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office