First American Title
Order # 25000

Recording Requested By:

UNOFFICIAL CG

0030458857

2003-04-07 09:39:58

Cook County Recorder

26.50

When Recorded Return To:

KURT RAPP)
FIRST AMERICAN TITLE INSURANCE COMPANY
2235 ENTERPRISE DRIVE
SUITE 3204

HSBC MORTGAGE CORPORATION (USA)

WEST CHESTER, IL 60154

Berwind

____0030458857

SATISFACTION

HSBC MORTGAGE CORPORATION 'USA) #:0336192 "MILLION" Lender ID:746/297/1673714901 Escrow/Title: 289067 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER) ENDING GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, tooks hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STEPHEN C. MILLION, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY Original Mortgagee: REPUBLIC CONSUMER LENDING GROUP, INC.

Dated: 08/31/1999 Recorded: 09/10/1999 in Book/Keel/Liber: N/A Page/Folio: N/A as Instrument No.: 99859795, in the county of Cook State of Illinois

Legal: LOT 6 IN ADOLPH J. KRASA'S RESUBDIVISION OF LC (\$ 37 TO 46 BOTH INCLUSIVE IN SYMOUR AND LITTLES' SUBDIVISION OF BLOCK 57 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH) 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-19-224-008-0000

Property Address: 1517 OAK PARK, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE CORPORATION (USA) SUCCESSOR BY MERGER TO REPUBLIC CONSUMER LENDING GROUP, INC.

On March 11th, 2003

Vice-President

SEAL 1985 ORAWARE.

SATISFACTION - Page 2 of 2 STATE OF New York **COUNTY OF Erie**

On the 11th day of March in the year 2003 before me, the undersigned, a Notary Public in and for said state, personally appeared DIANA ROBINSON, Assistant Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

CALVIN F. JACK ON

Notary Expires 09/13/2005 #01JA6030512

CALVIN F. JACKSON

Notary Public. State of New York

Qualified in Erie County My Commission Expires Sept.

(This area for notarial seal)

COOK COUNTY CLERK'S OFFICE Prepared By: SANTHOSH WHAR, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043

800-338-4626