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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

THAT THE PRIVATEBANK AND TRUST COMPANY, of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 19TH day of NOVEMBER, 1998 made to THE PRIVATEBANK AND TRUST COMPANY by PETER KARI

and recorded as document No. 99065715 in Book * at page _____ in the office of RECORDER of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:


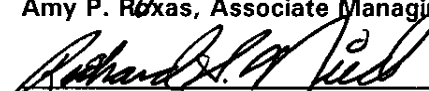
SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): 17-15-307-016-0000

Address(es) of premises: 910 S. MICHIGAN UNIT 501 CHICAGO, IL

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 14TH day of MARCH, 2003.

 (SEAL)
Amy P. Roxas, Associate Managing Director
 (SEAL)
Richard S. Nied, Loan Operations Officer

MAIL TO:
THE PRIVATEBANK AND TRUST COMPANY
Ten North Dearborn Street
Chicago, IL 60602

UNOFFICIAL COPY

STATE of ILLINOIS }
 } ss.
COUNTY OF COOK }

I, THE UNDERSIGNED

_____, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
AMY P. ROXAS, ASSOCIATE MANAGING DIRECTOR AND RICHARD S. NIED, LOAN OPERATIONS
OFFICER

_____ personally known to me to be the same person
s _____ whose name s _____ subscribed to the fore-going instrument, appeared before me this day in
person, and acknowledged that t he y signed, sealed and delivered the said instrument as _____
_____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of MARCH, 2003.



Notary Public
Commission Expires Lisa Rivera
5/23/06

This instrument was prepared by JEAN WYPYCHOWSKI C/O THE PRIVATEBANK AND TRUST COMPANY
(Name and Address)

Property of Cook County Clerk's Office

UNOFFICIAL COPY 99065715

CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007768405 D2

STREET ADDRESS: 910 S. MICHIGAN

UNIT 501

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-15-307-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 501 IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 20 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98774537, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF B16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AUGUST 31, 1998 AS DOCUMENT NUMBER 98774537.