

UNOFFICIAL COPY

0030459184

AAA/0216 33 001 Page 1 of 3
2003-04-07 10:50:45
Cook County Recorder 28.50

03-0431



Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109



0030459184

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **495 N Riverside Dr Ste 213 Gurnee, IL 60031** does hereby grant, sell, assign, transfer and convey, unto **Union Planters Bank, N.A.** a corporation organized and existing under the laws of **the United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Corlova, Tennessee 38016** a certain Mortgage dated **March 26, 2003**, made and executed by **Edward L Shaughnessy married to Elena Valussi**

to and in favor of **Freedom Financial Inc**

upon the following described property situated in **Cook** County, State of Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Seventy One Thousand and no/100** (\$ **171,000.00**)

(Include the Original Principal Amount) **0030459183**
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 26, 2003**

Freedom Financial Inc

Witness _____

By: *Armando J. J. J. J. J.* (Assignor)

Witness _____

ATTORNEY IN FACT

Attest _____

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

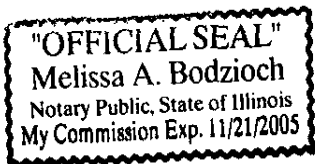
State of Illinois
County of *Home*

This instrument was acknowledged before me on *March 26 2003*

by *Armando J. J. J. J. J.*

as *Attorney in fact*

of **Freedom Financial Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by

Freedom Financial Inc

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Property Address: 711 S. DEARBORN ST. #506
CHICAGO, IL 60605

PIN #: 17-16-407-021-1046

Unit No. 5-E in Printer's Row Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 25396708, as amended from time to time, in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 03-04313