2003-04-07 13:21:16 Cook County Recorder

28,50

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE

OFFICE

MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan No. 000050001621279840

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph A Herman, Jr. And Nicole A. Herman, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 9, 2001, and ecorded on August 13, 2001, in Document 0010742929 in the Recorder's Office of Cook County, on the premises the cin described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18279 KIRBY DRIVE, TINLEY PARK, IL, 60477-0000

Witness my hand and seal December, 5, 2002.

CHASE MANUATTAN MORTGAGE CORPORATION

Vice President



State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 5, 2002

Lisa E Sievers Notary Public

Lifetime Commission

Loan No: 000000001621279840

County of: Cook FOOT COUNTY CLOPA'S OFFICE Investor No: 403

Prepared by: Herman P Baker Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

UNIT NUMBER 28-18279 IN THE TOWN POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACE 1255 Page 3 of 3 CERTAIN LOTS IN CERTAIN TOWN POINTE MULT PANILY SUBDITIONS IN THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,333,247 AS MAY BE AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.
P I N 27-35-302-012-0000 AFFECTS THIS AND OTHER PROPERTY.

Property of Coot County Clerk's Office