## **UNOFFICIAL COPY**

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

FB#: FS980046814 HSL#: 11698130 Inv# 1667953144

Inv/Pool#:FNMA 426054

0030459771

6331/0095 41 001 Page 1 of 2003-04-07 07:53:19

Cook County Recorder



Dawn E. Czuban MY COMMISSION # DD091515 EXPIRES

February 14, 2006

## Assignor's Affidavit

1. That I am an authorized officer of Flagstar Bank, FSB.

2. That the Mortgage Identification Number (MIN) was incorrect on an Assignment of Mortgage/Deed of Trust. That this Assignment assigned interest from Flagstar Bank, FSB, to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending, Inc.

3. That this Assignment was recorded in COOK , referencing a Mortgage/Deed of Trust made by ISRAEL GONZALEZ AND MARIA E GONZALEZ AND SAMUEL ZUNIGA to LAKESIDE MORTGAGE AND LOAN (ORPORATION dated 05/22/98 recorded on in Book or Doc# 98479560 The Assignment of said Mortgage/Deed of Trust was recorded

on 06/05/00 Book 3760 Page 181 Doc# 406206

The correct MIN is 100010980002977436

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED known as: 3136 WEST 54TH STREET

CHICAGO, IL 60632

01/30/03

FLAGSTAR BANK, FSB

By:

MIKE HOY

STATE OF FLORIDA

COUNTY OF PINELLAS

VICE PRESIDENT

The foregoing instrument was acknowledged before me this 30th day of January, 2003 , by MIKE HOY

of FLAGSTAR BANK, FSB

on behalf of said CORPORATION.

CZ(DAN DAWN E.

Notary Public

My commission expires:02/14/2006

PrepBy: A. Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

HIMAN NAMED BY THE PARTY OF THE

MIN 100010980002977436

13EE MERS PHONE 1-888-679-MERS

2-P.

-12-322-028

UNOFFICIAL COPY

EXHIBIT 'A'

FS980046814

LOT 13 IN BLOCK 2 IN A T MCINTOSH'S KEDZIE AVENUE SUBDIVISION OF THE WEST 9 1/2 ACRES OF THE SOUTH 42 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID 9 1/2 ACRES THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) IN COOK COUNTY, ILLINOIS.

Droperty Or County Clerk's Office 19-12-322-028-0000