

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683



0030459778

FB#: FS980079806
HSL#: 16861709
Inv# 1668233458
Inv/Pool#:FNMA 436306

Assignor's Affidavit

1. That I am an authorized officer of Flagstar Bank, FSB.
2. That the Mortgage Identification Number (MIN) was incorrect on an Assignment of Mortgage/Deed of Trust. That this Assignment assigned interest from Flagstar Bank, FSB, to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending, Inc.
3. That this Assignment was recorded in COOK County, IL, referencing a Mortgage/Deed of Trust made by EDWARD OLEJNICZAK & DOROTA OLEJNICZAK to MEGA MORTGAGE COMPANY dated 07/10/98 recorded on _____ in Book _____ Page _____ or Doc# 98724916. The Assignment of said Mortgage/Deed of Trust was recorded on 06/05/00 Book 3760 Page 116 Doc# 403219

The correct MIN is 100010980002988367

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2255 GREENVIEW
NORTHBROOK, IL 60062

04-16-303-019

01/30/03
FLAGSTAR BANK, FSB

By: MIKE HOY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 30th day of January, 2003, by MIKE HOY
of FLAGSTAR BANK, FSB
on behalf of said CORPORATION.

DAWN E. CZUBAN Notary Public
My commission expires:02/14/2006
PrepBy:A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683



Dawn E. Czuban
MY COMMISSION # DD091515 EXPIRES
February 14, 2006
BONDED THRU TROY FAIN INSURANCE, INC

FLSHX KD 28KD 00
MIN 100010980002988367 MERS PHONE 1-888-679-MERS

2-P

UNOFFICIAL COPY

1830459778

EXHIBIT 'A'

FS980079806

THE NORTH 50 FEET OF THE SOUTH 1,000 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, THE NORTH 50 FEET OF THE SOUTH 950 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-16-303-019-0000

Property of Cook County Clerk's Office