

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

0030459828

6331/0152 41 001 Page 1 of 2  
2003-04-07 08:07:36  
Cook County Recorder 26.50

FB#: FS980150271  
HSL#: 19293330  
Inv# 1669774503  
Inv/Pool#:FNMA 481873



### Assignor's Affidavit

1. That I am an authorized officer of Flagstar Bank, FSB.
2. That the Mortgage Identification Number (MIN) was incorrect on an Assignment of Mortgage/Deed of Trust. That this Assignment assigned interest from Flagstar Bank, FSB, to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending, Inc.
3. That this Assignment was recorded in COOK County, IL, referencing a Mortgage/Deed of Trust made by DOMINIC J SAVIANO AND VICTORIA SAVIANO to HOMESTART MORTGAGE CORPORATION dated 12/16/98 recorded on \_\_\_\_\_ in Book \_\_\_\_\_ Page \_\_\_\_\_ or Doc# 99475674. The Assignment of said Mortgage/Deed of Trust was recorded on 06/02/00 Book 3733 Page 57 Doc# 00398731

The correct MIN is 100010980003004891

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 7411 N OVERHILL  
CHICAGO, IL 60631

09-25-314-015-0000

01/30/03  
FLAGSTAR BANK, FSB

By: MIKE HOY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me  
this 30th day of January, 2003, by MIKE HOY  
of FLAGSTAR BANK, FSB  
on behalf of said CORPORATION.



Dawn E. Czuban  
MY COMMISSION # DD091515 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIN INSURANCE INC

DAWN E. CZUBAN Notary Public  
My commission expires: 02/14/2006

PrepBy: A.Graham/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683

FLSHX GM 145GM 00  
MIN 100010980003004891 MERS PHONE 1-888-679-MERS

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EXHIBIT 'A'

FS980150271

LOT 3 IN MCCABE'S FIRST ADDITION TO EAST RIDGE TERRACE,  
BEING A SUBDIVISION OF PART OF THE NORTH 531 FEET OF LOT  
"E" IN PAINE ESTATE DIVISION OF THE 1/2 OF THE SOUTHWEST  
1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#

19-25-314-015-0000

Property of Cook County Clerk's Office