UNOFFICIAL COPY 59830

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

FB#: FS980154527 HSL#: 19297496 Inv# 1669519036

Inv/Pool#:FNMA 457030

6331/0154 41 001 Page 1 of 2 2003-04-07 08:08:00 Cook County Recorder 26.50



Dawn E. Czuban

MY COMMISSION # DD091515 EXPIRES
February 14, 2006
80NDED THRU TROY FAIN INSURANCE, INC.

Assignor's Affidavit

- 1. That I are an authorized officer of Flagstar Bank, FSB.
- 2. That the Mortgage Identification Number (MIN) was incorrect on ar Assignment of Mortgage/Deed of Trust. That this Assignment assigned interest from Flagstar Bank, FSB, to Mortgage Electronic Registration Systems, Inc., as nominee for Homeside Lending. Inc.
- 3. That this Assignment was recorded in COOK
 County, IL , referencing a Mortgage/Deed of Trust made by
 LOIS CLINTON & LLOYD CLINTON
 to LAKESHORE MORTGAGE
 dated 12/07/98 recorded on in Book
 Page or Doc# 08134678
 The Assignment of said Mortgage/Deed of Trust was recorded
 on 06/02/00 Book 3733 Page 58 Doc# 00398732

The correct MIN is 100010980003005302

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 1909 SOUTH 20TH AVENUE

MAYWOOD, IL 60153

01/30/03

DAWN E.

FLAGSTAR BANK, FSB

By:

MIKE HOY

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me
this 30th day of January, 2003 , by MIKE HOY

of FLAGSTAR BANK, FSB

on behalf of said CORPORATION.

CZUBAN Notary Public

My commission expires:02/14/2006

PrepBy:A.Graham/NTC,2100 Alt 19 N., Palm Harbor, FL 34683

MIN 100010980003005302 MERS PHONE 1-888-679-MERS

2-P

0030459830

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EXHIBIT 'A'

FS980154527

LOT 13 (EXCEPT THE SOUTH 50 FEET THEREOF) IN THIRD ADDITION TO BROADVIEW ESTATE, A SUBDIVISION IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office