

UNOFFICIAL COPY

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631120293 41 001 Page 1 of 3
2003-04-07 09:01:11
Cook County Recorder 28.50

Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

JACK HOCHWARTER
3104 N DANIELS CT
ARLINGTON HEIGHTS, IL 60004



0030459963

Satisfaction

WASHINGTON MUTUAL - 150 #: 8007021630 "HOCHWARTER" Lender ID: F53/1672195709 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO
WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE
CORP. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby
acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does
hereby cancel and discharge said mortgage.

Original Mortgagor: JACK HOCHWARTER AND ARLENE HOCHWARTER HUSBAND AND WIFE

Original Mortgagee: T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

Dated: 02/17/1999 Recorded: 03/11/1999 as Instrument No.: 99233003, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-28-213-033-1025

Property Address: 3104 DANIELS CT, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP.

On January 24th, 2003

By: 
DAVID STEEN, Officer

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Satisfaction - Page 2 of 2

STATE OF Wisconsin
COUNTY OF Milwaukee

On January 24th, 2003, before me, COURTNEY LESUEUR, a Notary Public in and for Milwaukee County, in the State of Wisconsin, personally appeared DAVID STEEN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COURTNEY LESUEUR
Notary Expires: 01/15/2006

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN

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(This area for notarial seal)

Prepared By: Diane T. Nelson, WASHINGTON MUTUAL BANK, F.A. 11200 WEST PARKLAND AVE, MILWAUKEE, WI 53224
414-359-9300

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LEGAL DESCRIPTION:

UNIT 501 IN BUILDING 19 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 115490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.