

UNOFFICIAL COPY

0030460213

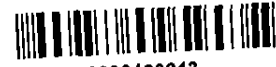
67270087 49 001 Page 1 of 3

2003-04-07 08:36:44

Cook County Recorder 28.50

Loan No. 00000000000000001617028256

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. # 300
HOUSTON, TX. 77090



0030460213

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 18, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98544524, in Book 8299, at Page 0189, releases, conveys and quit claims unto JAMES JIN, LINDA JIN, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION.

PIN #: 03-27-100-086-0000; 03-27-100-087-0000

730 CREEKSIDE DR UNIT 502, MT PROSPECT, IL 60056

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 16, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

Sup
Rys
CW

UNOFFICIAL COPY

PARCEL 1: UNIT 502C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96261584, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 96261584 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

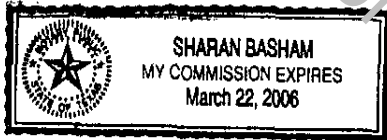
PIN 03-27-100-086-0000; 03-27-100-087-0000

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE THE

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 16, 2003.



[Signature]
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
SHANA COX

17-908-

