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Cook County Recorder

Loan No. 100000000000005700521859

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD., #300 HOUSTON, TX 77090

## RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, consideration of having received full payment of all sums secured to be paid by the mortgage dated October 22, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93876812, releases conveys and quit claims unto MICHAEL L. FREEDMAN, KATHRYN A. LEONARD, AUGRAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 11 IN DAEMICKE'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN OWNER'S SUBDIVISION OF THE EAST HALF OF THE SOUTHFAST QUARTER (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERFOF RECORDED FEBRUARY 5, 1970 AS DOCUMENT NUMBER 21074537, IN COOK COUNTY, ILIINOIS.

PIN #: C4-33-411-028-0000

842 PRAIRIE LAWN, GLENVIEW, IL 60025

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WIST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 26, 2002.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

WHITE

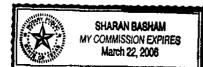
Vice President

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the\_\_\_\_\_State aforestid, DO HEREBY CERTIFY THAT CHRIS\_WHITE, Vice President of CHASE\_\_\_\_\_ MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 26, 2002.



Notary ir and for the State of John Office

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JOSHUA STARNES

