

UNOFFICIAL COPY

0030460399

Document Prepared by: ILMRSD-4 5/20/02  
Karen Friedman  
When recorded return to:  
ANDREW MCDONOUGH  
1365 STERLING AVENUE #201 N  
PALATINE IL 60067

02/03/2003 49 001 Page 1 of 2  
2003-04-07 11:51:16  
Cook County Recorder 26.50



Loan #: 0000578330  
Investor Loan #: 1675646213  
Pool #: 000025  
PIN/Tax ID #: 02-09-202-015 -1017  
Property Address:  
1365 N STERLING AVENUE #201  
PALATINE, IL 60067

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): ANDREW MCDONOUGH, AN UNMARRIED MAN  
Original Mortgagee: ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP  
Loan Amount: \$ 101,500.00 Date of Mortgage: 11/30/2000  
Date Recorded: 12/18/2000 Liber/Cabinet: 4819 Page/Drawer: 0014  
Document #: 00990476  
Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/03/2003.  
Mortgage Electronic Registration Systems, Inc.

Bridget Lovett  
Assistant Secretary  
State of FL County of DUVAL

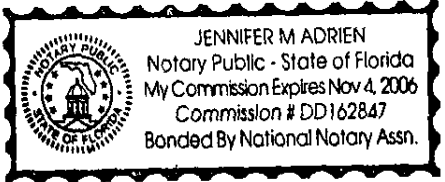
Jamie Jones  
Vice President

On this date of 02/03/2003, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer M Adrien  
My Commission Expires: 11/04/2006

MIN #: 100011957833020007 VRU Tel. #: 888/679-MERS



S-Y  
P-2  
M-y  
KB

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PARCEL 1:

UNIT NUMBER (S) 2W IN 2724-28 NORTH LINCOLN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 19 AND 20 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF BLOCKS 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 19, 2000 AS DOCUMENT NUMBER 00451159; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF 2W PARKING SPACE A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 00451159